



**PIQUA CITY COMMISSION REGULAR MEETING  
TUESDAY, FEBRUARY 4, 2025  
5:30 PM  
COMMISSION CHAMBER - 2ND FLOOR  
201 WEST WATER STREET  
PIQUA, OHIO 45356**

**CALL TO ORDER**

**THE PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADJOURNMENT TO EXECUTIVE SESSION**

**ROLL CALL**

**EXECUTIVE SESSION**

- 1) To prepare for and review negotiations on compensation or other terms and conditions of employment for City personnel;

**ADJOURNMENT FROM EXECUTIVE SESSION**

**ROLL CALL**

**WORK SESSION**

- 1) Sanitation Services

**MOTION TO APPROVE BUSINESS AGENDA**

- 1) Rules of Conduct for City Commission Meeting

**CONSENT AGENDA**

- 1) **Approval of Minutes**  
Approval of the Minutes from the January 28, 2025, Regular City Commission Meeting
- 2) **Resolution No. R-19-25**  
A resolution of appreciation for the second half of 2024 City of Piqua Volunteers

**OLD BUSINESS**

**NEW BUSINESS**

- 1) **Ordinance No. O-1-25**  
An ordinance to amend Chapter 50 of the Piqua Code to update Sanitation Rates

**2) Resolution No. R-22-25**

A resolution allowing the City Manager to enter into a contract with Rumpke for Sanitation Services for the City of Piqua

**3) Resolution No. R-23-25**

A resolution directing the City Manager to create an open vendor citizen selected program for Sanitation Services

**4) Resolution No. R-18-25**

A resolution regarding the applied for Liquor Permit for Spring Thru Drive Thru Inc, 225 Spring Street, Piqua, OH 45356

**5) Resolution No. R-20-25**

A resolution regarding the applied for Liquor Permit for Murphy Oil USA, Inc, 1302 E Ash Street, Piqua, OH 45356.

**6) Resolution No. R-21-25**

A resolution authorizing a purchase order to Horton Emergency Vehicles Company for the purchase of a medic for the Piqua Fire Department.

**COMMISSIONERS COMMENTS**

**ADJOURNMENT**

**NON-AGENDA PUBLIC COMMENT**

(This is an opportunity for citizens to address the City Commission on Non-agenda items after the adjournment of the Business Agenda. Comments will be limited to seven (7) minutes.)



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## **PROCEDURAL RULES AND RULES OF CONDUCT FOR CITY COMMISSION MEETINGS**

### **BUSINESS AGENDA**

1. Commission meetings shall be called to order by the mayor or presiding officer of the meeting. The clerk shall call the roll of the Commissioners.
2. The mayor or presiding officer shall thereafter lead the Commission in the Pledge of Allegiance.
3. Upon roll call being completed, the Business Meeting of the Commission shall commence.
4. The Commission shall, if necessary, add or remove items to the Business Agenda and approve the agenda once it is established.
5. After approval of the agenda, the Commission shall vote on approval of the minutes of prior meetings.
6. After the establishment of the agenda, the Commission shall permit public comment by the citizens of Piqua as required by Section 4 of the Piqua Charter on any approved agenda item. Any person providing public comment shall provide his or her name and street address prior to making any comments.
7. Any non-citizen may also participate in public comment if an ordinance or resolution made part of the agenda affects his or her business located within the city of Piqua or utility service they receive within the city of Piqua. Any non-citizen shall state his or her name and either what business he or she operates that is being affected by an ordinance or resolution, or what property address inside the city limits that he or she is receiving utility service.
8. Any person providing public comment may speak once for up to a total of five minutes on each resolution and ordinance made part of the agenda. No person shall be permitted to comment twice on an agenda item.
9. Once public comment is completed, the Commission shall immediately begin debate and deliberate on each agenda item. No public comments from the public shall be permitted during the debate and/or deliberation of ordinances and resolutions by the commission.

10. After deliberation on ordinances and resolutions, votes on ordinances shall be recorded by roll call and votes on resolutions may be recorded by voice vote; if a commissioner wishes to have a roll call vote on a resolution, any commissioner may request the clerk to call the roll to record the vote. The Clerk of Commission shall record the vote tally for each ordinance and resolution.
11. During the Business Agenda, only city employees including department heads and guests of department heads to discuss matters affecting the city, the Piqua Chamber Director, the Main Street Piqua Director, may make presentations during the Business Agenda part of the meeting.
12. At the completion of the Business Agenda, the mayor may or may not permit commissioners to address the community for the good of the city. Afterwards, the commissioners shall call the business meeting of the commission to a close and city staff may be excused.

### **NON-AGENDA PUBLIC COMMENT**

13. Non-agenda public comment sessions may, upon the discretion of the Commission, commence after the regular business meeting of the commission adjourns.
14. Any non-agenda public comment shall not begin after 9 p.m. and shall not continue after 9 p.m.
15. Comments by the public shall be addressed to the Commission and mayor and shall be limited to a seven-minute period per person. Under no circumstances should the Commission or mayor interrupt any person's seven-minute time period unless the individual violates the Rules of Conduct or the individual commenting requests interactive dialogue. If a Commission member or the mayor comment during an individual's allotted time, the time taken for any comment by Commission members or the mayor shall not be deducted from the individual's allotted seven minutes so that they receive their full allotted time to speak. No person may speak more than one time during any non-agenda public comment session.
16. All comments shall be related to city business or activities.
17. The Clerk of Commission shall not be under any obligation to keep minutes of the non-agenda public comment session.

18. Public comment time shall be only afforded to persons who live within the City of Piqua city limits, Springcreek Township, Washington Township and/or Miami County or own property within the city or own a business within the city limits.
19. Any person providing public comment shall provide his or her name and street address prior to making any comments.
20. Any individual attending the Non-Agenda Public Comment period of the City Commission meeting may have signs that do not exceed 8 ½ x 11 in size. Such signs shall not be displayed in a way that obstructs the view of any other individual attending the meeting or any camera recording the meeting.

## **RULES OF CONDUCT**

Recognizing that the city has a compelling and significant interest in conducting its meetings in an efficient manner, the following Rules of Conduct shall be enforced during the Commission Business Meeting and the Non-Agenda Public Comment session:

1. Obscene comments, physically threatening remarks, and disruptive conduct are prohibited;
2. Profanity that is disruptive is prohibited;
3. Racist and hate-filled epithets are prohibited;
4. Loud and boisterous conduct or comments are prohibited;
5. Cheering, jeering or clapping, unless for ceremonial purposes as determined by the mayor, are prohibited;
6. Noisemakers are prohibited;
7. All persons shall remain seated during commission meetings unless they are leaving the Commission Chambers or are addressing the Commission from the podium;
8. Any person desiring to make a public comment shall complete a public comment request card provided by the Clerk of Commission and shall deposit the card in the public comment request box. The box will be monitored throughout public comment

sessions and cards will be given to the mayor or presiding officer by the commission's designee during public comment sessions;

9. The mayor shall call the persons requesting to make public comment during the appropriate public comment periods;
10. When called by the mayor to address the Commission, the individual called shall address the Commission from the commission podium unless the person so called has a medical condition that prevents the individual from doing so; in such case, the mayor will make every attempt to accommodate the individual so his or her comments are heard by the public;
11. If during the non-agenda public comment session, the public comment cards have not all been called prior to the end of the meeting, the individuals not called will be placed at the top of the list for presenting comments at the next scheduled meeting;
12. If during the non-agenda public comment session, the public comment cards have been exhausted and the meeting has not been concluded, individuals who have not spoken may request to do so until the conclusion of the meeting.

**Any individual violating a commission rule shall be warned by the mayor or presiding officer of the violation, and if such individual does not cease the activity so warned, he or she shall be asked to leave city hall. If an individual refuses to comply with the mayor or presiding officer's directive to leave city hall, the individual may be charged criminally for his or her conduct.**



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**PIQUA CITY COMMISSION REGULAR MEETING MINUTES  
TUESDAY, JANUARY 28, 2025**

**CALL TO ORDER**

Piqua City Commission met at 5:30 p.m. in the Municipal Government Complex Commission Chambers located at 201 W. Water Street, Piqua, Ohio.

**THE PLEDGE OF ALLEGIANCE**

Mayor Lee led the assembly in the Pledge of Allegiance.

**ROLL CALL**

Commissioner DeBrosse, Commissioner Hohman, Mayor Lee, Commissioner Simmons, and Commissioner Vetter were present.

**ADJOURNMENT TO EXECUTIVE SESSION**

A motion was made by Commissioner Simmons to adjourn to Executive Session, and Commissioner Hohman seconded the motion. All were in favor and the motion was carried unanimously.

**ROLL CALL**

Commissioner DeBrosse, Commissioner Hohman, Mayor Lee, Commissioner Simmons, and Commissioner Vetter were present.

**EXECUTIVE SESSION**

The Executive Session was to consider confidential information related to economic development as further defined by Ohio Revised Code Section 121.22(G)(8) or as amended.

**ADJOURNMENT FROM EXECUTIVE SESSION**

A motion was made by Commissioner Vetter to adjourn from Executive Session, and Commissioner Hohman seconded the motion. All were in favor and the motion was carried unanimously.

**PROCLAMATION**

**1) Celebrating Catholic Schools Week**

Commissioner Vetter presented a proclamation in honor of Catholic Schools Week to Kara Mikolajewski of the Piqua Catholic Schools Advancement Committee.

## **PRESENTATION**

### **Park Board Annual Report - Natalie Young**

Park Board Chairperson Natalie Young, along with board members Cindy Pearson and Marcia Garrett, provided the 2024 Park Board Annual Report to the Commission. Ms. Young highlighted items in the report, noting topics discussed throughout the year and recommendations made by the board pertaining to the city parks, such as a pollinator project and a splash pad.

Mayor Lee asked if the Park Board thinks that their suggestions are being attended to, and Ms. Young responded that some of the recommendations will be completed in 2025, citing the tennis courts at Pitsenbarger Park as an example.

Commissioner DeBrosse inquired if the parks were listed in any particular order in the report, and Ms. Young replied no.

Commissioner Vetter asked if attendance and quorum were an issue at Park Board meetings, to which Ms. Young said that there will be several openings soon due to expiring terms of 3 board members in March. The Commissioner also said that there are several groups giving active support for the parks, and Ms. Young agreed and mentioned the Hance Pavilion group & Friends of Piqua Parks.

Commissioner Hohman commented that he observed all 16 parks last summer and was generally pleased overall with the condition of the parks; Ms. Young said that the Parks Department does a good job focusing their efforts on maintenance and making the parks more user friendly.

### **MOTION TO APPROVE BUSINESS AGENDA**

A motion was made by Commissioner Hohman to approve the Business Agenda, and Commissioner Simmons seconded the motion. All were in favor and the motion was carried unanimously.

- 1) Rules of Conduct for City Commission Meetings

## **CONSENT AGENDA**

- 1) **Approval of Minutes**

Approval of the Minutes from the January 7, 2025, Regular City Commission Meeting

A motion was made by Commissioner Vetter to approve the Consent Agenda, and Commissioner Hohman seconded the motion. All were in favor and the motion was carried unanimously.

## **NEW BUSINESS**

**1) Resolution No. R-8-25**

A resolution accepting annexation of 329.824 acres of land from Washington Township to the City of Piqua

Introduction: Economic Development Director Chris Schmiesing shared with the Commission that this is the final step in the annexation approval concerning the 329.824 acres of land from Washington Township to the City of Piqua. The subject area consists of 9 parcels controlled by 5 property owners, and this area has been identified as a strategic growth area opportunity for Industrial end-use types. The area is also well suited for development of Class A Industrial Park usage. This resolution will accept the land into the city corporation limits, providing development potential and a future economic base in the Community. Mr. Schmiesing announced that Brian Stone representing the annexation request was present to answer any questions.

Commissioners Comments: None

Public Comments: Nicholas Mahrt asked what the specifics were for future development at this particular site and if there were any current leads. Mr. Schmiesing said that the city is looking at the highest and best use for this property and will target industries best suited for the character of our regional workforce. He said it will most likely be a Class A Industrial Park with focus on advanced manufacturing or a technology-oriented business. Mr. Schmiesing said that he is responding to leads on a regular basis and is constantly searching for new opportunities for Piqua. Mr. Mahrt also asked if the development will require a significant amount of clearing of the land; Mr. Schmiesing responded that the land is generally flat farm land with some tree areas.

A motion was made by Commissioner Hohman to approve Resolution No. R-8-25, and Commissioner Simmons seconded the motion. All were in favor and the motion was carried unanimously.

**2) Resolution No. R-9-25**

A resolution authorizing a Zoning Map amendment to the City of Piqua Zoning Map for Parcels # M40-041750, M40-041800, M40-041900, M40-041850, M40-042000, M40-042010, M40-011610, M40-011650, and M40-012000 to Heavy Industry (IH)

Introduction: Community Services Director Kyle Hinkelman said that this resolution is a continuation of the previous resolution, as it designates the land that was just annexed into the city as "IH" Heavy Industrial. He added that the Planning Commission unanimously recommended this zoning designation at their last meeting. This allows for the highest, best use of this land. He added that if a "Special Use" permit was proposed in the future, it would require explicit permission by the Planning Commission and the City Commission.

Commissioners Comments: Commissioner Hohman reiterated that in order to pass a "Special Use" permit, an applicant must receive permission from both the Planning Commission and the City Commission.

Commissioner DeBrosse requested an example of a "Special Use" permit applicant. Mr. Hinkelman replied that it could potentially be a fertilizer manufacturer, a recycle processor, a livestock feeding yard, a concrete batch plant, or a crematorium, noting that it is anything that involves high intense usage. Commissioner DeBrosse also asked if a rock quarry would require a "Special Use" permit, to which Mr. Hinkelman replied yes.

Public Comments: Kim Heisler suggested that the Commission consider writing an ordinance that leaves certain businesses, such as heavy industrial, out of the equation. Mr. Hinkelman commented that he cannot speak for any developer and that the city wants to provide uses that are compliant with the land and location. He added that any property owner has the right to change the land use in the future.

Jeff Grimes asked what the cost to the city would be to render utility services at this location. Mr. Hinkelman responded that he does have an estimate, but will not know exactly until the city finds out what specific utilities will be needed by the developer of the property.

Mr. Grimes stated that he is scared of the environmental impact on this farm land if developed and that he is against the "IH" designation.

Mr. Hinkelman reiterated that any "Special Use" permit would require separate approval of both the Planning Commission and the City Commission.

Commissioner Hohman commented that this property is existing farm land, which is not eco-friendly and not highly regulated.

Nicholas Mahrt asked if this property is being purchased by Bruns; Mr. Hinkelman answered that this resolution is strictly in regards to the zoning designation of this property.

A motion was made by Commissioner Hohman to approve the resolution, and Commissioner Vetter seconded the motion. All were in favor and the motion was carried unanimously.

### **3) Resolution No. R-10-25**

A resolution authorizing a Purchase Order to Barrett Paving Materials, Inc., for the purchase of asphalt for Public Works in 2025

Introduction: Public Works Director Brian Brookhart reported that Barrett Paving Materials was the lowest bidder for asphalt purchases by the Public Works Department in 2025. The price to purchase asphalt in the new year increased by \$2 per ton, resulting in a cost for 402 base asphalt of \$78 per ton and \$80 per ton as the cost for 404 surface asphalt. Mr. Brookhart budgeted \$350,000 for asphalt in 2025 in order to update 65 alley segments, to repair streets as needed due to winter weather, and to surface gravel areas at the Public Works complex.

Commissioners Comments: Commissioner Hohman inquired if this asphalt would also be used for potholes, to which Mr. Brookhart replied yes.

Commissioner Vetter wanted confirmation that this expenditure was included in the 2025 Budget. Mr. Brookhart replied yes.

Public Comments: None

A motion was made by Commissioner Hohman to approve Resolution No. R-10-25, and Mayor Lee seconded the motion. All were in favor and the motion was carried unanimously.

**4) Resolution No. R-11-25**

A resolution allowing the City Manager to enter into a contract with Rumpke for Sanitation Services for the City of Piqua

Introduction: Mr. Brookhart stated that this resolution is regarding a 5-year contract proposal with Rumpke Waste and Recycling for Sanitation Services with an option to extend the contract for an additional 5 years. He cited many concerns and challenges with the Sanitation Department, including necessary future cost increases to continue operations, difficulty with finding CDL drivers, the significant increased expense of refuse truck maintenance, and the upcoming need for replacement of carts. Mr. Brookhart then asked City Manager Paul Oberdorfer to provide a brief summary of the Utility Board's recommendation in this matter since the Utility Board Representative was unable to attend tonight's meeting.

Mr. Oberdorfer shared highlights from the Utility Board's summary recommendation to proceed with the Rumpke contract for Sanitation Services. The Utility Board's unanimous vote was due to many reasons, including Rumpke's ability to provide consistent pricing for a 5-year time period with an option for an additional 5-year known cost, the service capacity offered by Rumpke in the event of a disaster, and the customer service level of support that would be provided.

Mr. Brookhart then announced that two representatives of Rumpke, Dustin Yingst and Barney Rumpke, were present to speak of Rumpke services and to answer questions and concerns. Mr. Yingst said that Rumpke has been a family-owned and operated business for the past 90 years. Their mission statement is to deliver exceptional waste and recycling solutions to customers with a commitment to safety, service, environment, and growth. The Greenville team would work directly with the city, as customer service is a top priority. Mr. Yingst ensured the Commissioners that Rumpke would provide effective communication as changes are made and a seamless transition for customers, including an Implementation Plan already in place.

Commissioners Comments: Commissioner Hohman asked if customers would receive new carts. Mr. Yingst said that the team will replace carts by the end of 2027. Commissioner Hohman also asked if recycling is offered; Mr. Yingst said that the recycling will go to the same recycling center in Cincinnati as it does now. The Commissioner also asked about trucks, yard waste, and bulk collection.

Commissioner DeBrosse asked Mr. Brookhart how many employees would be affected if the city enters into this contract with Rumpke. Mr. Brookhart reported that all 5 employees will be offered full-time jobs with the City of Piqua, adding that the Union was in favor of this since there would be no decrease in pay or benefits for these employees. Commissioner DeBrosse also talked about the cost of Sanitation Services for residents over the next 5 years. He stated that the primary complaint he has received since being a City Commissioner is the high cost of Utility bills; he believes that this is about the cost savings to the tax payers of Piqua. He likes that the Rumpke

contract provides a fixed cost for the next 5 or 10 years versus the uncertainty of keeping the service in-house; he said it would be prudent to make the change now.

Commissioner Hohman reiterated that the current Sanitation employees have jobs within the city waiting for them should the city contract with Rumpke.

Commissioner Vetter said that residents should appreciate the time taken by the Commission to understand and assess this situation. He stated that costs are increasing for Sanitation Services either way, and he has received multiple calls and emails from citizens who do not want the Rumpke service.

Mayor Lee agreed with Commissioner Vetter, citing negative comments from citizens about Rumpke.

Commissioner Simmons mentioned a recent Facebook poll, in which 91 percent of those who participated voted against Rumpke service. He is also concerned about significant rate increases at the end of the 5-year contract with Rumpke.

Commissioner Hohman inquired as to what would be the rate increase after the first 5 years. Mr. Oberdorfer said the Rumpke contract would have an increase of five percent per year in years 6-10. The city would also have the option at that time to bid out again to other vendors. Commissioner Hohman also expressed concern with the significant price increase in Utility bills if the city continues this service in-house, especially for citizens on a fixed income.

Public Comments: Jeff Grimes asked if there would be an opt-out option for citizens who do not want to use Rumpke; Mr. Brookhart answered no. Mr. Grimes said he is against outsourcing Sanitation Services and is fine with paying more for in-house service.

Mr. Oberdorfer commented that besides the rising costs, it has been difficult finding qualified CDL drivers. He said that smaller localities are getting away from in-house Sanitation Services due to higher costs and safety concerns.

Deron Yingst expressed his concerns, including bulk item collection and offering dumpsters instead of carts for multi-unit properties.

Nicholas Mahrt asked that the city elaborate on why Sanitation Services are a challenging situation. Mr. Brookhart provided several reasons, including the use of Temporary help for the Collector position and the lack of candidates for the Driver position. Mr. Mahrt also inquired about hazardous waste.

Kim Heisler stated her opinion that the city should keep itself self-sustained. She asked if the city has engaged with Rumpke prior for services; Assistant City Manager Amy Welker replied that Rumpke was utilized by the city for 20 years for the recycling program and did a good job.

A motion was made by Commissioner Hohman to call for the question, and Commissioner Vetter

seconded the motion. All were in favor and the motion was carried unanimously.

A motion was made by Commissioner Hohman to adopt Resolution No. R-11-25, and Commissioner DeBrosse seconded the motion. Commissioner DeBrosse and Commissioner Hohman voted in favor of the resolution; Mayor Lee, Commissioner Simmons and Commissioner Vetter voted against the resolution. The motion failed.

**5) Resolution No. R-12-25**

A resolution authorizing a purchase order to ARM-Truckcorp, LLC, for the purchase of a new 2024 Tandem Dump Truck with plow and salt equipment

Introduction: Mr. Brookhart provided information regarding Resolution No. R-12-25. The Utility and Public Works Departments would like to purchase a new 2024 Tandem Dump Truck via a competitive bid through Sourcwell. Both departments will contribute toward the cost of \$289,784, which was approved in the 2025 Budget. The truck is built and ready for delivery in the next few weeks and comes with an extended warranty.

Commissioners Comments: Mayor Lee asked why ARM-Truckcorp was chosen, to which Mr. Brookhart responded that it was on the Sourcwell bid contract. He also asked what other uses this truck would have; Mr. Brookhart said it could be used for bulk item collection and storm clean up.

Public Comments: None

A motion was made by Commissioner Vetter to approve Resolution No. R-12-25, and Commissioner Simmons seconded the motion. All were in favor and the motion was carried unanimously.

**6) Resolution No. R-13-25**

A resolution to recommend the major subdivision with dedication of 9801 State Route 66, Parcel ID #N44-250148

Introduction: Mr. Hinkelman stated that the Piqua Development Code requires all major subdivisions with right-of-way dedication and/or access easements on them to go before the Planning Commission and the City Commission for approval. This request is regarding the city's water treatment plant's property, specifically the splitting of 5.079 acres from the total acreage of 42.14. The city and AES Ohio have requested approval for the subdivision, which includes the dedication of access easements. Mr. Hinkelman reported that the Planning Commission voted in favor of this split of acreage subdividing the 5 acres and said that no zoning designation is requested at this time.

Commissioners Comments: Commissioner Simmons asked if approval would be required by the Planning Commission and the City Commission in the event of a "Special Use" permit at this property. Mr. Hinkelman answered yes and that the city will determine who to sell this property to in the future.

Public Comments: Kim Heisler asked if residents were notified of this major subdivision. Mr.

Hinkelman said that all residents within the limits were properly notified of the Planning Commission meeting. At the meeting residents could hear the details. Ms. Heisler questioned why the city is recommending a 5-acre split when the city guidelines recommend a minimum of 10 acres. Mr. Hinkelman explained that the 10-acre minimum guideline is at the discretion of the city.

Jeff Grimes questioned why the city would allow for the possible storage of dangerous materials near the city's new water treatment plant. He said it is not worth the risk to have any type of Industrial subdivision in this area, which would adversely affect nearby properties and nearby waterways.

Nicholas Mahrt spoke of a citizen near this subject property who has grievances related to zoning issues. He also questioned if this property would be cleared of trees, to which Mr. Hinkelman responded that the final use of the property will depend on the purchaser.

A motion was made by Commissioner Hohman to approve Resolution No. R-13-25, and Commissioner Vetter seconded the motion. All were in favor and the motion was carried unanimously.

**7) Resolution No. R-14-25**

A resolution authorizing a Zoning Map amendment to the City of Piqua Zoning Map to designate Parcel ID #C06-032810 to "IH - Industrial Heavy"

Introduction: Mr. Hinkelman said this resolution is a zoning designation of a property that will come before Commission in the near future. It involves an annexation approval in process, and the final approval will be in three weeks. The parcel consists of 38.66 acres owned by Bruns on the south side of Piqua, south of Farrington Road and west of Interstate 75. The property owner would like it zoned as "IH-Industrial Heavy." The Planning Commission favors this amendment unanimously.

Commissioners Comments: None

Public Comments: None

A motion was made by Commissioner Hohman to approve Resolution No. R-14-25, and Commissioner Vetter seconded the motion. All were in favor and the motion was carried unanimously.

**8) Resolution No. R-15-25**

A resolution authorizing a purchase order to Ohio Cat to purchase a new 2024 420XE Backhoe for the Street Department, Power Department, and Utility Department

Introduction: Mr. Brookhart explained that this resolution would authorize the purchase of a new 2024 backhoe by the Public Works, Power, and Utility Departments. It was approved in the 2025 Budget and was competitively bid through the Sourcewell contract. The city will be selling two older backhoes and maintaining two backhoes instead of three going forward. The new purchase comes with a 7-year extended warranty, and the total purchase price is \$167,584.11, which is under

budget.

Commissioners Comments: Mayor Lee inquired about the sale of the older equipment. Mr. Brookhart said that they estimate to sell the two older backhoes for approximately \$30,000. The mayor also asked about life expectancy of the new backhoe, to which Mr. Brookhart replied 12 years.

Commissioner Hohman asked what considerations were made for purchasing a new backhoe instead of a used one. Mr. Brookhart said that no warranty provided with used equipment was a main consideration.

Public Comments: Kim Heisler asked that the city never outsource snow plowing or street maintenance.

A motion was made by Commissioner Simmons to approve the resolution, and Commissioner Hohman seconded the motion. All were in favor and the motion was carried unanimously.

**9) Resolution No. R-16-25**

A resolution awarding a contract to Pohlkat, Inc. for the removal and disposal of lime residual from the City of Piqua Water Plant lime lagoon

Introduction: Utilities Director Kevin Krejny said that there was a bid placed two years ago for lime sludge removal, and the city is in a contract until 2028 with Pohlkat, Inc. for this service. This resolution will authorize a purchase order for \$350,000 of Water funds for sledge removal in 2025.

Commissioners Comments: Commissioner Vetter asked if there is any value to the lime material after removal; Mr. Krejny said the lime sludge is hauled to farm fields and used to raise the PH levels of the land.

Public Comments: None

A motion was made by Commissioner Hohman to approve this resolution, and Commissioner DeBrosse seconded the motion. All were in favor and the motion was carried unanimously.

**10) Resolution No. R-17-25**

A resolution regarding the applied for Liquor Permit for Red Lobster Hospitality, LLC, DBA Red Lobster #706, located at 991 E. Ash Street, Piqua, Ohio, 45356

Introduction: Law Director Jessica Stiltner said that this liquor permit application is a typical request of staff to review and let the state know whether the City of Piqua has any objections to this application. She added that the city has no objections to this application.

Commissioners Comments: Commissioner DeBrosse asked if the application was new or a renewal, to which Ms. Stiltner responded that it was a renewal.

Public Comments: None

A motion was made by Commissioner Hohman to approve Resolution No. R-17-25, and Mayor Lee seconded the motion. All were in favor and the motion was carried unanimously.

#### **COMMISSIONERS COMMENTS**

Commissioner Simmons apologized for the disruption during the meeting, as he had to put on sunglasses due to a migraine. He also wished a happy birthday to Deron Yingst.

Commissioner Hohman thanked Jim Verholtz for his hard work maintaining the Fort Piqua Plaza building.

Commissioner Vetter had no comment.

Commissioner DeBrosse extended congratulations to Mayor Lee on the Philadelphia Eagles going to the Super Bowl.

Mayor Lee thanked the Streets Department employees who braved the extremely cold weather and kept the roadways clear last week.

#### **ADJOURNMENT**

A motion was made by Commissioner Hohman to adjourn the meeting at 7:49 p.m., and Commissioner Simmons seconded the motion. All were in favor and the motion was carried unanimously.

#### **NON-AGENDA PUBLIC COMMENT**

(This is an opportunity for citizens to address the City Commission on Non-agenda items after the adjournment of the Business Agenda. Comments will be limited to seven (7) minutes.)

PASSED:

ATTEST:

2-4-25  
Diana Tamplin  
COMMISSION CLERK

  
KRIS LEE, MAYOR

City of

# PIQUA

K.2.

## COMMISSION AGENDA

### STAFF REPORT

|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| MEETING DATE                                                          | February 4, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| REPORT TITLE                                                          | <b>Resolution No. R-19-25</b><br>A resolution of appreciation for the second half of 2024 City of Piqua Volunteers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
| SUBMITTED BY                                                          | Amy Welker, Asst. City Manager<br>Parks & Recreation Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
| AGENDA CLASSIFICATION                                                 | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
| BACKGROUND                                                            | The Park Board has discussed the need to recognize volunteers who serve a vital role in the city by contributing to Community Service projects, serving on Boards and Committees, and giving their time to better the Community. A list of volunteers is produced biannually so they can be recognized and thanked for their outstanding efforts. This list acknowledges those citizens who served on a city board or committee, along with citizens who supported city parks, projects, or Community projects. Efforts will continue to gather more names and continue to appreciate those who serve. Citizens are encouraged to log their volunteer efforts and submit them to the Park Board for recognition. |    |
| <b>BUDGET/FINANCIAL IMPACT</b><br>(Project costs and funding sources) | Budgeted \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NA |
|                                                                       | Expenditure \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NA |
|                                                                       | Source of Funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NA |
|                                                                       | Narrative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NA |
| ATTACHMENTS                                                           | 1. Exhibit A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |

**Resolution No. R-19-25**

**A resolution of appreciation for the second half of 2024 City of Piqua Volunteers**

WHEREAS, Community members volunteer their time to support City of Piqua Boards and Committees and Community events and projects; and

WHEREAS, the City of Piqua Park Board, along with the Mayor and City Commissioners, wish to thank the volunteers in the Community; and

WHEREAS, the City of Piqua and the entire Community benefit from the outstanding efforts of the volunteers.

NOW, THEREFORE, BE IT RESOLVED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring that:

SEC. 1: In recognition and appreciation of the efforts of the Community members who volunteered from July through December of 2024, as listed in 'Exhibit A' attached, this Commission tenders its unanimous and respectful tribute by this resolution, which shall be a matter of public and permanent record.

SEC. 2: This resolution shall take effect and be in force from and after the earliest period allowed by law.

  
KRIS LEE, MAYOR

PASSED: 2-4-25

ATTEST:   
CLERK OF COMMISSION

Comm  
Hohman

Comm  
Vetter

The Motion to adopt the foregoing Resolution was offered by ~~None~~, seconded by ~~None~~, and on roll call the following vote ensued:

|                             |            |
|-----------------------------|------------|
| Mayor Kris Lee              | <u>yah</u> |
| Commissioner Jim Vetter     | <u>yah</u> |
| Commissioner Paul Simmons   | <u>yah</u> |
| Commissioner Thomas Hohman  | <u>yah</u> |
| Commissioner Frank DeBrosse | <u>yah</u> |

| <u>First name</u> | <u>Last name</u> | <u>Group</u>                    | <u>Event/Date</u> |
|-------------------|------------------|---------------------------------|-------------------|
| Penny             | Adams            | Green Leaf Garden Club          |                   |
| John              | Alexander        | Energy Board                    |                   |
| Joyce             | Alexander        | Green Leaf Garden Club          |                   |
| Carol             | Austin           | Charter Review Committee        |                   |
| Leesa             | Baker            | Community Diversity Committee   |                   |
| Thom              | Baker            | Energy Board                    |                   |
| Jack              | Bastian          | Community Diversity Committee   |                   |
| Roger             | Bateman          | Charter Review Committee        |                   |
| Greg              | Blankenship      | Energy Board                    |                   |
| Bradley           | Bubp             | City Historic Review Commission |                   |
| Bradley           | Bubp             | Planning Commission             |                   |
| Nolan             | Campbell         | Charter Review Committee        |                   |
| Sherrie           | Collett          | Housing Council                 |                   |
| Ben               | Crump            | Green Leaf Garden Club          |                   |
| Dick              | Crump            | Green Leaf Garden Club          |                   |
| Steffanie         | Davey            | Community Diversity Committee   |                   |
| Wayne             | Davey            | BZA                             |                   |
| Wayne             | Davey            | Civil Service Committee         |                   |
| Josephine         | Davidson         | Utility Board                   |                   |
| Brian             | Deal             | Golf Advisory Board             |                   |
| James             | Denson           | Golf Advisory Board             |                   |
| Richard           | Donnelly         | Pitsenbarger Park               |                   |
| Matthew           | Drapp            | Energy Board                    |                   |
| Rhett             | Dziech           | Utility Board                   |                   |
| Russ              | Fashner          | Housing Council                 |                   |
| Russ              | Fashner          | Friends of Piqua Parks          |                   |
| David             | Fishback         | Energy Board                    |                   |
| Jerry             | Fogt             | Civil Service Committee         |                   |
| Tyler             | Fonzi            | Community Diversity Committee   |                   |
| Jean              | Franz            | City Historic Review Commission |                   |
| Marcia            | Garrett          | Park Board                      |                   |
| Zach              | Gordon           | Park Board / Golf Board         |                   |
| Mike              | Gutmann          | Civil Service Committee         |                   |
| Eddie             | Harvey           | Park Board                      |                   |
| Eddie             | Harvey           | Planning Commission / BZA       |                   |
| Gene              | Hill             | Golf Advisory Board             |                   |
| Thomas            | Hohman           | Utility Board                   |                   |
| Lillian           | Horner           | Green Leaf Garden Club          |                   |
| Lisa              | Horner           | Green Leaf Garden Club          |                   |
| Barbara           | Jeffers          | Green Leaf Garden Club          |                   |
| Pat               | Jenkins          | Energy Board                    |                   |
| Jeanie            | Jordan-Bates     | Housing Council                 |                   |
| Tyrell            | Knox             | Housing Council                 |                   |
| Ruth              | Koon             | Friends of Piqua Parks          |                   |
| Kris              | Lee              | Community Diversity Committee   |                   |
| Sharon            | Lyons            | Energy Board                    |                   |
| Karen             | McNeil           | Green Leaf Garden Club          |                   |
| Kim               | Maniaci          | Pitsenbarger Park               |                   |

|                |             |                                 |           |
|----------------|-------------|---------------------------------|-----------|
| Michael        | Mohr        | Golf Advisory Board             |           |
| Greg           | Monte       | Utility Board                   |           |
| Cathy          | Oda         | Park Board                      |           |
| Jim            | Oda         | City Historic Review Commission |           |
| Jim            | Oda         | Community Diversity Committee   |           |
| Cindy          | Pearson     | Friends of Piqua Parks          |           |
| Cindy          | Pearson     | Park Board                      |           |
| Ron            | Pearson Jr. | Golf Advisory Board             |           |
| Ronald         | Pilkington  | Utility Board                   |           |
| Joslyn         | Quinter     | Green Leaf Garden Club          |           |
| Judy           | Quinter     | Green Leaf Garden Club          |           |
| Vern           | Quinter     | Green Leaf Garden Club          |           |
| Karen          | Raggon      | Green Leaf Garden Club          |           |
| Gail           | Reardon     | Green Leaf Garden Club          |           |
| Jonathan       | Roman       | Civil Service Committee         |           |
| David          | Roth        | Charter Review Committee        |           |
| Kurtis         | Sawyer      | Energy Board                    |           |
| David          | Scott       | Utility Board                   |           |
| Adam           | Seas        | Planning Commission             |           |
| Earl           | Sever III   | Energy Board                    |           |
| Stu            | Shear       | Civil Service Committee         |           |
| Stu            | Shear       | Energy Board                    |           |
| Jim            | Sheats      | Community Diversity Committee   |           |
| Paul           | Simmons     | Cemetery Board                  |           |
| Paul           | Simmons     | Income Tax Board of Review      |           |
| Eva            | Silvers     | BZA                             |           |
| Don            | Smith       | Friends of Piqua Parks          |           |
| Juli           | Smith       | Park Board                      |           |
| Rich           | Spraggs     | City Historic Review Commission |           |
| Debbie         | Stein       | BZA                             |           |
| Edna           | Stiefel     | Friends of Piqua Parks          |           |
| Rahul          | Sucharitha  | Utility Board                   |           |
| Betty          | Thompson    | Green Leaf Garden Club          |           |
| Micah          | Underwood   | Planning Commission             |           |
| Matt           | Verhotz     | Housing Council                 |           |
| Jim            | Vetter      | City Historic Review Commission |           |
| Jim            | Vetter      | Friends of Piqua Parks          |           |
| Melanie        | Walker      | City Historic Review Commission |           |
| Rick           | Walker      | BZA                             |           |
| Sharon         | Watson      | Cemetery Board                  |           |
| Terry          | Wright      | Planning Commission             |           |
| Natalie        | Young       | Park Board                      |           |
| <b>Groups:</b> |             |                                 |           |
| Jeff           | Lange       | POWW                            | 7/20/2024 |
|                |             |                                 |           |

City of

# PIQUA

COMMISSION AGENDA  
STAFF REPORT

M.1.

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                 |                                                                                |                 |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|-----------------|
| <b>MEETING DATE</b>                                                            | February 4, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                 |                                                                                |                 |
| <b>REPORT TITLE</b>                                                            | <b><u>Ordinance No. O-1-25</u></b><br>An ordinance to amend Chapter 50 of the Piqua Code to update Sanitation Rates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                 |                                                                                |                 |
| <b>SUBMITTED BY</b>                                                            | Brian Brookhart, Director<br>Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                 |                                                                                |                 |
| <b>AGENDA CLASSIFICATION</b>                                                   | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                 |                                                                                |                 |
| <b>BACKGROUND</b>                                                              | <p>Over the past 6 months, discussions and studies have been conducted into the most efficient and cost effective way to provide Sanitation Services to the citizens of Piqua. At the January 28, 2025, City Commission Meeting, a proposal to enter into a contract with Rumpke of Ohio to provide these services was rejected. In order to continue to provide these services in-house, the Sanitation Fund must be kept solvent. This ordinance will provide the needed funds to allow the Sanitation Division to continue providing Sanitation Services. The funds will be used to update the staffing model for the division and to combat the 5 challenges facing the division (as previously discussed). The Sanitation Division is in a state of crisis due to the 5 challenges and initiatives being placed on hold while discussions and studies were conducted. The passage of this ordinance is critical to allow the division to re-staff, re-equip, retain employees, institute safety initiatives, and plan for the future.</p> <p>Additional information is attached including a Crisis Plan to combat challenges and get the division operating effectively, the White Paper from September which explains the challenges in detail, and an updated slide deck featuring the rate charts.</p> <p>For reference, the standard rate for sanitation services will be as follows:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">2025 Standard Rate (includes one 96 gal trash cart, one 64 gal recycling cart)</td><td style="padding: 5px; text-align: right;">\$31.33 / month</td></tr> <tr> <td style="padding: 5px;">2026 Standard Rate (includes one 96 gal trash cart, one 64 gal recycling cart)</td><td style="padding: 5px; text-align: right;">\$40.73 / month</td></tr> </table> | 2025 Standard Rate (includes one 96 gal trash cart, one 64 gal recycling cart) | \$31.33 / month | 2026 Standard Rate (includes one 96 gal trash cart, one 64 gal recycling cart) | \$40.73 / month |
| 2025 Standard Rate (includes one 96 gal trash cart, one 64 gal recycling cart) | \$31.33 / month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                 |                                                                                |                 |
| 2026 Standard Rate (includes one 96 gal trash cart, one 64 gal recycling cart) | \$40.73 / month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                 |                                                                                |                 |

|                                                                       |                                                                                                                                                                                                                |  |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                       | <div>2027 Standard Rate (includes one 96 gal trash cart, one 64 gal recycling cart)</div> <div>\$48.88 / month</div>                                                                                           |  |
| **All other rate categories will be adjusted similarly.               |                                                                                                                                                                                                                |  |
| <b>BUDGET/FINANCIAL IMPACT</b><br>(Project costs and funding sources) | Budgeted \$:                                                                                                                                                                                                   |  |
|                                                                       | Expenditure \$:                                                                                                                                                                                                |  |
|                                                                       | Source of Funds:                                                                                                                                                                                               |  |
|                                                                       | Narrative:                                                                                                                                                                                                     |  |
| <b>ATTACHMENTS</b>                                                    | <div>1. Exhibit A</div> <div>2. Final Crisis Plan</div> <div>3. Final White Paper - Sanitation Services</div> <div>4. Jan 2025 update Sanitation presentation</div> <div>5. Utility Board Recommendation</div> |  |

**Ordinance No. O-1-25**

**An ordinance to amend Chapter 50 of the Piqua Code to update Sanitation Rates**

WHEREAS, on January 28, 2025, City Commission voted to keep sanitation services in-house by rejecting a proposal to contract with an outside vendor for services; and

WHEREAS, the Sanitation Division is experiencing challenges that are affecting the cost to provide the intended services; and

WHEREAS, the Sanitation fund as an Enterprise fund must be kept solvent by charging fees to cover all of the costs to operate.

NOW, THEREFORE, BE IT ORDAINED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring that:

SEC. 1: Chapter 50 of the Piqua Code is hereby updated as presented in "Exhibit A" attached.

SEC. 2: This ordinance shall be effective at the earliest time permitted by law.

\_\_\_\_\_  
KRIS LEE, MAYOR

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
CLERK OF COMMISSION

The Motion to adopt the foregoing Ordinance was offered by None, seconded by None, and on roll call the following vote ensued:

|                             |       |
|-----------------------------|-------|
| Mayor Kris Lee              | _____ |
| Commissioner Jim Vetter     | _____ |
| Commissioner Paul Simmons   | _____ |
| Commissioner Thomas Hohman  | _____ |
| Commissioner Frank DeBrosse | _____ |

## “Exhibit A”

### Chapter 50 Garbage

#### APPENDIX: RATES AND FEES

**Table A: Residential Service Rates**

| <i><b>SANITATION RESIDENTIAL RATES</b></i>             | <i><b>2025 Monthly Rate</b></i> | <i><b>2026 Monthly Rate</b></i> | <i><b>2027 Monthly Rate</b></i> |
|--------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Small Quantity Generator (Up to 35-gallon capacity)    | \$28.20                         | \$36.65                         | \$43.99                         |
| Standard Quantity Generator (Up to 96-gallon capacity) | \$31.33                         | \$40.73                         | \$48.88                         |
| Large Quantity Generator (Up to 192-gallon capacity)   | \$34.47                         | \$44.81                         | \$53.77                         |
| Additional Trash Cart (Up to 96-gallon capacity)       | \$16.80                         | \$21.84                         | \$26.21                         |
| Recycling (Up to 96-gallon capacity)                   | Included                        | Included                        | Included                        |
| Recycling Only Service (Up to 96-gallon capacity)      | \$15.67                         | \$20.37                         | \$24.44                         |
| Recycling Service-Additional Cart                      | \$4.20                          | \$5.46                          | \$6.55                          |
| These rates shall remain in effect until updated.      |                                 |                                 |                                 |

**Table B: Commercial Service Rates**

| <i><b>SANITATION COMMERCIAL RATES</b></i>         | <i><b>2025 Monthly Rate</b></i> | <i><b>2026 Monthly Rate</b></i> | <i><b>2027 Monthly Rate</b></i> |
|---------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Small Quantity Generator (1 Cart-96 gallon)       | \$45.37                         | \$58.99                         | \$70.78                         |
| Medium Quantity Generator (2 Carts-192 gallon)    | \$56.70                         | \$73.71                         | \$88.45                         |
| Large Quantity Generator (3 Carts-288 gallon)     | \$70.88                         | \$92.15                         | \$110.58                        |
| Additional Trash Cart (Up to 96 gallon capacity]  | \$16.80                         | \$21.84                         | \$26.21                         |
| Recycling (Up to 96 gallon capacity)              | Included                        | Included                        | Included                        |
| Recycling Only Service (Up to 96 gallon capacity) | \$17.88                         | \$23.24                         | \$27.89                         |
| Recycling Service-Add Cart                        | \$4.20                          | \$5.46                          | \$6.55                          |
| These rates shall remain in effect until updated. |                                 |                                 |                                 |

**Table C: Residential and Commercial Service Fees**

| <i><b>FEE SCHEDULE</b></i>                                                                                                                                                                                                                     |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Special Pick-Up (Scheduled in advance)                                                                                                                                                                                                         | \$100 plus additional tonnage fee |
| Cart Replacement Fee (Per Policy)                                                                                                                                                                                                              | \$55                              |
| Cart Size Exchange (Per Policy)                                                                                                                                                                                                                | \$25                              |
| Call Back Fee                                                                                                                                                                                                                                  | \$25                              |
| Nuisance Abatement Fee                                                                                                                                                                                                                         | \$150 plus additional tonnage fee |
| Penalty fee                                                                                                                                                                                                                                    | \$50                              |
| 1. The Fee Schedule shall be updated annually on January 1 <sup>st</sup> of each year to reflect a 3% increase to each fee.<br>2. The tonnage fee shall be figured based on the tipping rate established by the Miami County Transfer Station. |                                   |



## **Sanitation Service Crisis Plan:**

January 29, 2025

The city administration has been discussing and studying the delivery of sanitation services since 2021 to determine the best method and most cost-effective solution to various challenges faced by the Sanitation Division. During the past year review period, it was necessary to place holds on many initiatives, including hiring staff for existing vacancies and replacing equipment. Since July 2024, we have been updating the commission regularly on the sanitation department's status, and in November 2024, the recommendation to enter into a contract with Rumpke was presented. The Utility Board and the administration agreed that the best solution for the community over the next 5-10 years was to contract services.

Until the January 28, 2025 commission meeting, we worked toward the contracted solution to overcome the potential issues of keeping the service in-house. The division is now in a state of crisis to maintain the daily operations until these initiatives can be reinstated. This will take time to implement, and the following plan will stabilize the operations, reduce the significant challenges faced, and plan for future needs to optimize efficiencies.

### **Timeline:**

July 2024: Budget prep; Capital item quotes; Notice of cost increases – Challenges discovered.

August 2024: Prep of white paper; First discussions with City Commissioners

September 17, 2024: Executive Session with City Commissioners

September 18, 2024: Notice to bargain with AFSCME, Meeting with employees

October/November 2024: Negotiations with AFSCME – 10/28, 11/8, 11/12

November 2024: Request for Proposal for vendor to provide service – Due 11/12

November 19, 2024: Public Work Session with City Commission

December 10, 2024: Presentation to City Commission

January 2025: Utility Board discussion. Vote in favor of contracted services

January 28, 2025: City Commission Resolution to enter into contracted services – Fails 3-2

City Leadership presented a plan to enter into a contract for Sanitation Services in an effort to keep costs to citizens lower over the next 5-10 years. In a White Paper, Leadership presented 5 current challenges facing the department, which are hampering operations and increasing costs. After review, the Piqua City Commission voted to keep Sanitation Services in-house and not enter into contracted services.

The following operational adjustments are needed to combat the 5 challenge areas and keep the Sanitation Fund solvent:

**Short Term Interventions (immediately – 30 days): Stabilization of service**

1. Present update to Chapter 50 for Commission approval, including rate increases for next 3 years per the proforma. (Critical for solvency of fund)
2. Present reappropriation of 2025 budget for Commission approval. Many items were not included in the 2025 budget as we worked on the contracted services model. (Critical for equipment needs, staffing needs, challenge interventions, and safety)
3. All job vacancies to be posted and filled. Public Works and Utilities have held vacancies in the event Sanitation Services was outsourced and employees needed new positions. Those positions will be posted for the required 3 days and filled immediately (there is a strong possibility of current Sanitation employees bidding on those vacancies, which could diminish Sanitation to 3 full time employees).
4. Move to single stream collection as needed. All commodities will be collected in a single truck. No separation of recycling, yard waste, scrap metal, etc.
5. In the event the staff is diminished to 3 employees, then routes may be cut in half with every other week collection instituted.
6. Cease all cart replacement, delivery, or repairs. (Cart stock is critically low)

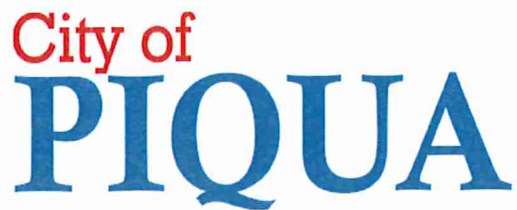
**Mid Term Interventions (30-90 days): Challenge reduction**

1. Staffing – Recruitment and Retention
  - a. Fill vacancies to optimize efficiency. (Recent recruitment efforts have taken 120+ days)
  - b. Create and define new positions that are needed. (Collector/Laborer; Sanitation Supervisor/Safety Officer). Recruitment for these positions.
  - c. Explore incentives for hiring and retention: signing bonus, retention bonus, paid training (CDL).
2. Equipment – need for replacements
  - a. Purchase two trucks per replacement plan (need to get ordered ASAP)

- b. Purchase carts (begin total replacement of all carts as they are at end of life)
  - c. Begin operation change for bulk item collection (no rear-load, utilize grapple or dump trucks). Need additional crew members to complete this transition.
- 3. Rates
  - a. Monitor rate structure to ensure optimal cost recovery.
- 4. Liability and Safety
  - a. Update and expand safety training. (Consultant on-board immediately)
    - i. Update Safety Manual to current industry standards
    - ii. Provide monthly training specific to Sanitation Best Practices
    - iii. Create culture of Safety First
  - b. Update software for Routing with extended camera views.
  - c. New Sanitation Supervisor to also serve as Safety Officer. Purchase vehicle and equipment needs.
  - d. Install App or software to track pre/post vehicle inspections.
  - e. Need additional crew members to allow for proper training and rotating crew members through sessions.
  - f. Update technology to allow for extended safety training (computers).
  - g. Update all communications devices to allow for safe interactions among staff (cell phones, iPads, explore Bluetooth capabilities in-vehicle).
- 5. Operational Costs
  - a. No control over tipping fee increases, truck cost increases, increases needed to combat other challenges.
  - b. Monitor discretionary spending

**Long Term Interventions (90-180 days): Future needs for efficiency**

- 1. Explore Pay rate increases. (Study effects on all AFSCME positions)
- 2. Explore options for maintaining vehicles (service contract).
- 3. Facility expansion - lack of adequate housing for crew and vehicles.
- 4. Further explore cuts to services.
- 5. Explore any need for additional customer service representatives in UBO.
  - i. If operations change that include call-ins to schedule Bulk collection.
  - ii. As needed, due to call volume, etc.



## City of Piqua - Sanitation Services

September 13, 2024

**Introduction:** The City of Piqua provides Sanitation Services to citizens which includes the collection of household solid waste, recycling, and bulk items. The service is provided to each household in Piqua on a weekly basis. The division currently employs 7 Full Time Employees (FTEs) and the use of 4 temporary employees. The services recently moved to become a Division of the Public Works Department, under the direct supervision of the Public Works Director. Currently, the operation utilizes a mix of rear-load refuse trucks and automated side-arm trucks to complete the necessary collection activities.

Several factors have surfaced this year which have caused the staff to look into the efficiency and effectiveness of the City-provided Sanitation Services. Issues that are being investigated include the staffing model, the replacement and repair of equipment, the current rate structure, liability concerns, and rising costs of operation.

**Background:** Areas of concern and investigation:

1. Staffing – Recruitment and retention of employees has increasingly become a problem for the division. The turn-over rate in the division over the last two years is 71%. A once desirable job of Sanitation Driver in years past would receive over 100 applicants to fill a vacancy; however, recent postings have drawn 10 or fewer applicants. As a result, employees have been hired who lack the skills necessary to be competent in the job. The division has been in a constant state of training employees.

In addition, the practice of hiring temporary workers to fill the position of Sanitation Collector is a growing challenge. While the temporary employment option is much cheaper than hiring full-time workers, the quality and the reliability of the workforce is detrimental to the operation of the division.

While filling positions has become troublesome, the staffing model employed in the division also has challenges. The Public Works Manager has been tasked with oversight of the division along with the Streets Division. Due to the number and scope of customer service issues, the Manager is devoting nearly all of his time to Sanitation. The duties required in the Street Division are suffering. Similarly, the Sanitation Working Supervisor is spending significant amounts of time filling in for absent drivers or positions that are running vacant. The duties assigned to the Working Supervisor are therefor unfulfilled.

2. Equipment – The vehicles required to fulfill the duties of the division have always been a large expense for the operation. However, the most recent proposals for replacement vehicles have caused major concern due to the escalating cost. A rear load packer truck will cost \$263,000, compared to our last purchase for \$124,000 in 2017. An automated side-arm truck was quoted at \$375,000, when the cost two years ago was \$290,000. The division is also experiencing increased costs for the repair of fleet vehicles. This year numerous repairs have resulted in the need for a mid-year reappropriation of funds for the vehicle maintenance line item.
3. Rates – The long-term effect of the staffing problem along with the vehicle maintenance issue will result in the need for more funds to cover the escalation in costs. The replacement of vehicles over the next five years along with the need to replace collection carts will require substantial funding. While the division currently has a good fund balance of over \$2 million, this will not be enough to keep rates flat.
4. Liability and Safety – A continuing concern for the division is safety and the resulting liability exposure for the City. For years, the work associated with waste collection ranks amongst the most dangerous jobs in the country. Currently, refuse collection work ranks as the 7<sup>th</sup> most dangerous job according to data from NIOSH. Over the years, the division has experienced numerous minor accidents and injuries, but also some significant accidents and injuries, including:
  - a. Employee A (2023): Employee was attempting to dislodge a cart from the hopper of an automated side-arm truck when the employee slipped and fell onto the roadway. The employee was alone on the route and lost consciousness. The employee laid in the roadway for approximately 30 minutes until he could call for help. He suffered a broken back.
  - b. Employee B (2023): Employee failed to stop at railroad crossing when a train was approaching causing the crossing gates to hit the vehicle.
  - c. Employee C (2020): Employee fell off the back of a rear-load truck while the vehicle was making a turn. The employee was hospitalized with a skull fracture. The employee did not return to work.
  - d. Employee D (2019): While working to do maintenance on a refuse truck, the employee's finger was smashed between the packing cylinder and the hopper wall. The employee suffered a severe laceration.
  - e. Employee E (2019): Employee failed to stop at a red light on County Road 25A, struck another vehicle with two occupants (a mother and child).

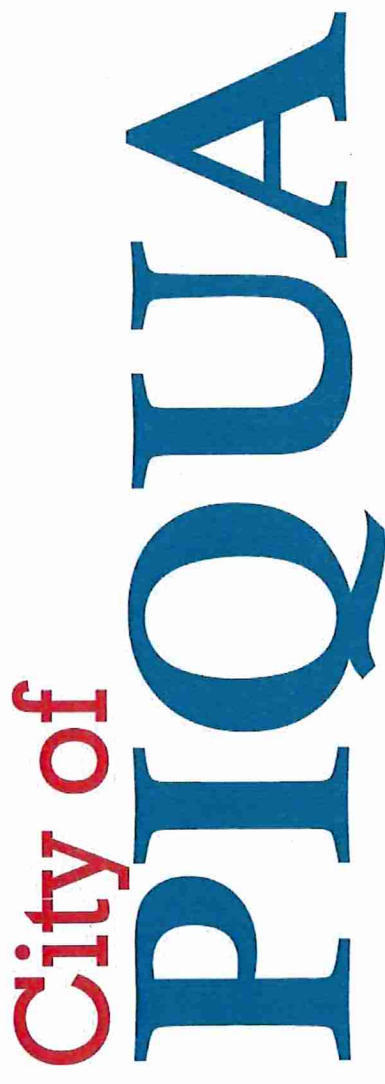
- f. Employee F (2009): Employee was sprayed with a hazardous chemical while packing a rear-load truck. Employee suffered second- and third-degree burns.
5. Operation costs – Escalating costs are a concern in all facets of the operation. The largest expenditure items for the division are the cost of employees (salary + benefits), the cost of vehicles (discussed above), and the cost of disposal. The cost of disposal will increase significantly over the next three years due to cost adjustments at the Miami County Transfer Station. The tipping fee rates are increasing from \$58.80/ton to \$69.80/ton. This will result in a 18% increase to the cost of disposal.

**Discussion of Options:** When evaluating the listed concerns and issues, several options for corrective measures are pertinent including:

1. Rate adjustments – In order to continue to provide the services, rate adjustments will be necessary.
2. Service reduction – Models of service could be adjusted to lower some costs, including cutting service to once per month or quarter for bulk collection, once per month collection of recyclables, or more significant reductions such as elimination of bulk or recycling collection.
3. Update staffing model – More staff devoted to the division could help with the recruitment and retention problem but will not solve the safety/liability issue.
4. Explore contracted services – A contractor can provide all of the services currently provided in-house and likely at a lower cost to the customers.

**Recommendations:**

1. Prepare a Request for Proposal for sanitation services. Compare the services available and the cost with what is provided in-house.
2. If services are maintained in-house, then rate adjustments will be presented for approval. Additionally, cuts to services will be explored and implemented. Staffing model must be adjusted to meet the demands of the division. Explore further the pros and cons of each option.
3. Create a communication plan to explain changes to the community.



## Sanitation Services

Presented November 19, 2025

Updated January 2025

# Timeline

|                       | SANITATION SERVICES EXPLORATION                                         |
|-----------------------|-------------------------------------------------------------------------|
| July 2024             | Budget prep; Capital item quotes; Notice of cost increases - Challenges |
| August 2024           | Prep of white paper; First discussions with City Commissioners          |
| September 17, 2024    | Executive Session with City Commissioners                               |
| September 18, 2024    | Notice to bargain with AFSCME, Meeting with employees                   |
| October/November 2024 | Negotiations with AFSCME – 10/28, 11/8, 11/12                           |
| November 2024         | Request for Proposal – Due 11/12                                        |
| November 19, 2024     | Public Work Session                                                     |
| December 10, 2024     | Presentation to City Commission                                         |
| January 2025          | Utility Board recommendation for contracted services                    |
| January 28, 2025      | City commission rejects contracted services contract (3-2 vote)         |

# Challenges

1. Staffing
2. Vehicles & Equipment
3. Competitive Rate structure
4. Liability & Safety
5. Other Operational Costs

# Options to deal with Challenges:

- Rate Adjustments - (Ordinance to Feb. 4, 2025 Commission meeting)
- Service Model reductions - (Continue to provide services at the same level offered by the vendor if possible)
- Update staffing model - (Job postings Jan. 31, 2025, Additional recruitment needed to maintain service level)
- Explore contracted services (Failed vote by City Commission)

## Follow-up steps

- Labor / Management – AFSCME Union negotiations (MOU signed, all employees will be maintained in City jobs or new Vendor jobs, at employees choosing)
- RFP for services (RFP received, recommended for approval)
- Further exploration of staffing model, service model (Crisis Plan)
- Communications Plan (On-going)

# Request for Proposal

- One response received: Rumpke of Ohio
- Competitive Rate Structure – Guaranteed max 5% increases for 10 years
- Potential timeframe: Begin service ~~April 1, 2025~~ **May 15, 2025**
- Communication Plan during transition
- Similar service, routes, carts, etc.

\*Details would be explored during the contract negotiations. Commission would need to authorize the City Manager to enter into the contract.

# Rate Comparison – Standard Service

(One 96-gal trash cart, One 64-gal recycling cart)

| Proposed Monthly Rates | City Services | Contracted Services |
|------------------------|---------------|---------------------|
| 2025                   | \$31.33       | \$26.00             |
| 2026                   | \$40.73       | \$27.30             |
| 2027                   | \$48.88       | \$28.67             |

# Rate Comparison – Small Quantity

(Small Carts for Trash & Recycling – 32 gal.)

| Proposed Monthly Rates | City Services | Contracted Services |
|------------------------|---------------|---------------------|
| 2025                   | \$28.20       | \$22.00             |
| 2026                   | \$36.65       | \$23.10             |
| 2027                   | \$43.99       | \$24.26             |

# Annual Cost Comparison

| Estimated Annual Costs | City Services * | Contracted Services ** |
|------------------------|-----------------|------------------------|
| 2025                   | \$2,841,507     | \$2,796,312            |
| 2026                   | \$3,267,733     | \$2,936,127            |
| 2027                   | \$3,757,893     | \$3,082,934            |
| Total 3-year cost      | \$15,355,503    | \$8,815,373            |

\*Revenue collected from customers

\*\* Cost to be paid to contractor

MVRMA—Miami Valley Risk Management Association has 21 member cities in Southwest Ohio. MVRMA addresses risk management for property and casualty exposures. Below is a list of the 21 member cities that provide sanitation services in-house or through an outside service.

| Cities Providing Sanitation Services |                                 | Cities Outsourcing Sanitation Services                                     |
|--------------------------------------|---------------------------------|----------------------------------------------------------------------------|
| Piqua                                |                                 | Englewood ( <i>Rumpke</i> )                                                |
| Troy                                 | ( <i>Rumpke for Recycling</i> ) | Fairfield ( <i>Rumpke</i> )                                                |
| West Carrollton                      |                                 | Bellbrook ( <i>Rumpke</i> )                                                |
| Wilmington                           |                                 | Blue Ash ( <i>Rumpke</i> )                                                 |
| Indian Hill                          |                                 | Kettering ( <i>Rumpke</i> )                                                |
| Centerville                          |                                 | Mason ( <i>Rumpke</i> )                                                    |
|                                      |                                 | Miamisburg ( <i>Rumpke</i> )                                               |
|                                      |                                 | Montgomery ( <i>Rumpke</i> )                                               |
|                                      |                                 | Springdale ( <i>Rumpke</i> )                                               |
|                                      |                                 | Vandalia ( <i>Rumpke</i> )                                                 |
|                                      |                                 | Wyoming ( <i>Rumpke</i> )                                                  |
|                                      |                                 | Tipp City ( <i>Republic</i> )                                              |
|                                      |                                 | Maderia ( <i>Republic</i> )                                                |
|                                      |                                 | Sidney ( <i>Republic</i> )                                                 |
|                                      |                                 | Beavercreek ( <i>Citizen option – Republic, Waste Management, Rumpke</i> ) |

# Maintain City Services vs. Contracted Services

| City Services                                   |  | CON                                              | Contracted Services                                          | CON                                                  |
|-------------------------------------------------|--|--------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|
| PRO                                             |  |                                                  | PRO                                                          |                                                      |
| Managerial oversight of Employees               |  | Recruitment & Retention Challenges               | Eliminate Recruitment & Retention challenge                  | Level of customer service (unknown)                  |
| Premium level of customer service               |  | Safety & liability challenges                    | Transfer of Risk: safety, liability                          | Less managerial oversight of employees and practices |
| Control over rates (subject to increased costs) |  | Need to increase staffing level (increased cost) | Eliminate challenge of vehicle replacement & repair of fleet |                                                      |
|                                                 |  | Cost increase of Fleet                           | Eliminate challenge of operations cost                       |                                                      |
|                                                 |  | Operational cost increases                       | Known rate structure for 5-10 years                          |                                                      |
|                                                 |  | Large rate increases over 5-7 years              |                                                              |                                                      |

# Discussion of future direction

## Next Steps:

- Maintain City Services
  - Rate Increase (**City Commission – February 4, 2025 meeting**)
  - Budget Reappropriation Ordinance (**City Commission Approval – Feb/Mar 2025**)
- Contracted Services (**Rejected by City Commission January 28, 2025**)
  - Contract Negotiations
  - 2-3 Month Implementation
  - City Commission Approve Contract

# Questions?

- Additional information needed?
- Additional Questions?

## **UTILITY COMMITTEE (the Committee)**

December 30, 2024

### **SUMMARY OF RECOMMENDATION TO PROCEED TO NEGOTIATE A FINAL CONTRACT WITH RUMPKE FOR SANITATION SERVICES**

Members in attendance: Greg Monte (Chair), Josephine Davison, David Scott, Rahul Srinivas Sucharitha

Based on a review of a proposal by Rumpke of Ohio, Inc., dated November 12, 2024, to take over responsibility for providing the City of Piqua Ohio (the City) with sanitation services, the Committee voted unanimously to recommend proceeding with negotiating a final contract with Rumpke that materially conforms to the above referenced proposal.

Key factors considered in our evaluation and recommendation are:

- Rumpke fees, over a five-year horizon, are lower than what the city can provide. Rumpke can provide consistent pricing for 5-years with options for an additional 5 years. Maintaining the services by the City will result in significant fee increases to residents over the next several years as equipment is replaced and salary and benefit cost increase in order to retain employees.
- Rumpke maintains service quality and efficiency by providing employees with a full training program including a CDL program. In addition, the scale of their business provides employees the opportunity to grow with the company over time. The City cannot offer either of these benefits. Rumpke also operates a Route Management software for handling collection and for evaluating potential improvement in routes in order to be more efficient.
  - Benchmarking by the City with others cities confirmed Rumpke's claim that they can provide service equal to or better than the City provides at a lower cost.
- The service capacity offered by Rumpke in the event of a disaster cannot be offered by the City. Rumpke's scale allows them to shift resource in the event of a disaster in way the City simply cannot do.
- Further, the proposal provides that Rumpke will:
  - Maintain current routes and pick up schedule in order to minimize disruption / inconvenience to residents. Proposed changes to schedule and route by Rumpke is subject to review and approval by the City Manager.
  - Maintain current bulk pick up service. Proposed changes to the current process by Rumpke is subject to review and approval by the City Manager.
  - Maintain billing by the city. Future change in billing from the city to Rumpke is subject to review and approval by the City Manager
  - Rumpke will continue to provide fall prevention service / alley pickup to senior citizens and to disabled citizens.
  - Rumpke will provide a 1 time per week curbside trash service.
  - Rumpke will provide a 1 time per week curbside recycling service.
  - Rumpke will pick up (3) three large and/or bulky items on collection day subject to reasonable restrictions.

- Rumpke will provide customer service lines for pick up issues.
- Rumpke will provide a regular service level report to the City manager.

The committee advised the city that the following need to be carefully managed:

- Ensure the City is not responsible for damaged caused by Rumpke. The City needs a process in place for reporting any such damage.
- The City must carefully consider:
  - When the change to Rumpke will happen.
  - How to effectively communicate the change to residents
  - How do the residents request bulk pickup service.
  - How will apartment building will be handled for both regular service and bulk pickup / clean out services.

Finally, the Committee recommended the following with regard to the current Sanitation Fund balance:

- Establish a reserved fund for disaster management
- Establish a reserved fund for short-term financial assistance to residents
- Retain a reasonable fund balance to cover city provided administrative service during the transition period
- Develop a plan, subject to future review, to smooth fees increases over time using excess fund balances

City of  
**PIQUA** COMMISSION AGENDA  
 STAFF REPORT

M.2.

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| MEETING DATE                                                         | February 4, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| REPORT TITLE                                                         | <b><u>Resolution No. R-22-25</u></b><br>A resolution allowing the City Manager to enter into a contract with Rumpke for Sanitation Services for the City of Piqua                                                                                                                                                                                                                                                                                                                             |  |  |
| SUBMITTED BY                                                         | Brian Brookhart, Director<br><br>Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| AGENDA CLASSIFICATION                                                | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| BACKGROUND                                                           | Over the past 6 months, discussions and studies have been conducted into the most efficient and cost effective way to provide sanitation services to the citizens of Piqua. Three options are now under review including keeping the service in-house with significant rate increases to the citizens, hiring Rumpke to provide the service, or an open vendor citizen selected service. If approved, this resolution would choose the second option of hiring Rumpke to provide the service. |  |  |
| BUDGET/FINANCIAL<br>IMPACT<br>(Project costs and<br>funding sources) | Budgeted \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                      | Expenditure \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                                                      | Source of Funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|                                                                      | Narrative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| ATTACHMENTS                                                          | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |

**Resolution No. R-22-25**

**A resolution allowing the City Manager to enter into a contract with Rumpke for Sanitation Services for the City of Piqua**

WHEREAS, the City Manager needs approval to enter into a contract with Rumpke Waste and Recycling for services for the City of Piqua starting on or about May 15, 2025, and

WHEREAS, the proposal was received from Rumpke Waste and Recycling to provide waste and recycling services for the City of Piqua for the next five years with the option to renew the contract for an additional five years.

NOW, THEREFORE, BE IT RESOLVED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring that:

SEC. 1: Allow the City Manager to enter into the contract with Rumpke Waste and Recycling Service for the City of Piqua.

SEC. 2: Rumpke Waste and Recycling will start sanitation services for the City of Piqua on or about May 15, 2025.

SEC. 3: This resolution shall take effect and be in force from and after the earliest period allowed by law.



KRIS LEE, MAYOR

PASSED: 2-4-25

ATTEST: Maria L. Jamplen  
CLERK OF COMMISSION

Commissioner Hohman

Commissioner DeBrosse

The Motion to adopt the foregoing Resolution was offered by None, seconded by None, and on roll call the following vote ensued:

Mayor Kris Lee

Commissioner Jim Vetter

Commissioner Paul Simmons

Commissioner Thomas Hohman

Commissioner Frank DeBrosse

Nay  
Yah  
Nay  
Yah  
Yah

City of  
**PIQUA** COMMISSION AGENDA  
STAFF REPORT

M.3.

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MEETING DATE                                                      | February 4, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              |  |
| REPORT TITLE                                                      | <u>Resolution No. R-23-25</u><br>A resolution directing the City Manager to create an open vendor citizen selected program for Sanitation Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |  |
| SUBMITTED BY                                                      | Brian Brookhart, Director<br>Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |  |
| AGENDA CLASSIFICATION                                             | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                              |  |
| BACKGROUND                                                        | Over the past 6 months, discussions and studies have been conducted into the most efficient and cost-effective way to provide Sanitation Services for the citizens of Piqua. The City Commission rejected the idea of utilizing a contractor to provide these services. Staff have critical concerns about the ability of the city to adequately staff the division in order to provide the services. An option for the continuing concern with providing Sanitation Services in-house, is to allow for a citizen-directed program. The City of Beavercreek has such a system, where citizens choose their own provider. The City Manager would need to explore code revisions and logistics to make such a program a viable option. Passing this resolution will give the City Manager a clear direction as to what the preferred method is for delivery of Sanitation Services. |                                                                                                                                                                              |  |
| BUDGET/FINANCIAL<br>IMPACT<br>(Project costs and funding sources) | Budgeted \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                              |  |
|                                                                   | Expenditure \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |  |
|                                                                   | Source of Funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Citizens would have control over their sanitation services account with a private vendor.                                                                                    |  |
|                                                                   | Narrative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No city resources would be utilized. The fund balance in the Sanitation Fund would be redistributed back to account holders and/or other options as explored in the program. |  |
| ATTACHMENTS                                                       | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              |  |

**Resolution No. R-23-25**

**A resolution directing the City Manager to create an open vendor citizen selected program for Sanitation Services**

WHEREAS, the Sanitation Division is experiencing challenges that are affecting the cost and ability to provide the intended services; and

WHEREAS, a citizen-directed program for providing sanitation services would give citizens control over their own account with a private vendor.

NOW, THEREFORE, BE IT RESOLVED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring that:

- SEC. 1: The City Manager is directed to create an open vendor citizen selected program for Sanitation Services.
- SEC. 2: The City Manager shall bring any needed code revisions, program details, and a plan for the existing Sanitation Fund balance to the City Commission for approval.
- SEC. 3: This resolution shall take effect and be in force from and after the earliest period allowed by law.



KRIS LEE, MAYOR

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
CLERK OF COMMISSION

The Motion to <sup>withdraw</sup>~~adopt~~ the foregoing Resolution was offered by <sup>Comm</sup>~~None~~ <sup>Hohman</sup>, seconded by <sup>Comm</sup>~~None~~ <sup>DeBrosse</sup>, and on roll call the following vote ensued:

|                             |            |
|-----------------------------|------------|
| Mayor Kris Lee              | <u>Nay</u> |
| Commissioner Jim Vetter     | <u>Yah</u> |
| Commissioner Paul Simmons   | <u>Nay</u> |
| Commissioner Thomas Hohman  | <u>Yah</u> |
| Commissioner Frank DeBrosse | <u>Yah</u> |



**Resolution No. R-18-25**

**A resolution regarding the applied for Liquor Permit for Spring Thru Drive Thru Inc, 225 Spring Street, Piqua, OH 45356**

WHEREAS, Chapter 4303 of the Ohio Revised Code authorizes the Ohio Division of Liquor Control to issue liquor permits within the state of Ohio; and

WHEREAS, Chapter 4303 of the Ohio Revised Code authorizes the legislative authority of a municipal corporation to object to the issuance, transfer, or renewal of a liquor permit within the limits of such municipal corporation and request a hearing thereon; and

WHEREAS, the Piqua City Commission has received from the Ohio Division of Liquor Control an application for a liquor permit from Spring Thru Drive Thru, Inc, 225 Spring Street, Piqua, OH 45356.

NOW, THEREFORE, BE IT RESOLVED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring that:

SEC. 1: The City Commission of the City of Piqua has no objections to this liquor permit and does not request a hearing.

SEC. 2: The legislative notice will be sent by the Clerk of Commission to the Ohio Division of Liquor Control no later than February 18, 2025.

SEC. 3: This resolution shall take effect and be in force from and after the earliest period allowed by law.



KRIS LEE, MAYOR

PASSED: 2-4-25

ATTEST: Diana Taylor  
CLERK OF COMMISSION

Comm  
Hehman

Comm  
DeBrosse

The Motion to adopt the foregoing Resolution was offered by None, seconded by None, and on roll call the following vote ensued:

Mayor Kris Lee  
Commissioner Jim Vetter

Yah  
Yah

Commissioner Paul Simmons  
Commissioner Thomas Hohman  
Commissioner Frank DeBrosse

yah  
yah  
yah

NOTICE TO LEGISLATIVE  
AUTHORITY

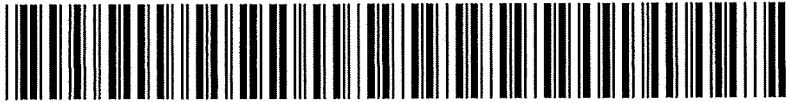
OHIO DIVISION OF LIQUOR CONTROL  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

|               |     |                  |                            |  |
|---------------|-----|------------------|----------------------------|--|
| 8454035       |     | STCK             | SPRING THRU DRIVE THRU INC |  |
| PERMIT NUMBER |     | TYPE             | CORP NUMBER 783502         |  |
| ISSUE DATE    |     | 225 SPRING ST    |                            |  |
| 04 27 2024    |     | PIQUA OHIO 45356 |                            |  |
| FILING DATE   |     |                  |                            |  |
| C1 C2 D6      |     | PERMIT CLASSES   |                            |  |
| 55            | 077 | A                | F32752                     |  |
| TAX DISTRICT  |     | RECEIPT NO.      |                            |  |

FROM 01/16/2025

|                |  |             |  |  |
|----------------|--|-------------|--|--|
| PERMIT NUMBER  |  | TYPE        |  |  |
| ISSUE DATE     |  |             |  |  |
| FILING DATE    |  |             |  |  |
| PERMIT CLASSES |  |             |  |  |
| TAX DISTRICT   |  | RECEIPT NO. |  |  |



MAILED 01/16/2025

RESPONSES MUST BE POSTMARKED NO LATER THAN. 02/18/2025

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

**A STCK 8454035**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF PIQUA CITY COUNCIL  
201 W WATER ST  
PIQUA OHIO 45356

OHIO DIV. LIQUOR CONTROL  
LICENSING SCAN RM. 1-A

2024 DEC -2 AM 10:00

**SECTION A – Issued Permit Holder Information**

|                                                                                                                |                        |                                                                                                                                                             |                           |
|----------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| *Issued Permit Holder's Business Name as listed on the issued permit:<br><b>Spring Thru Drive Thru Inc Inc</b> |                        | *Issued Permit Holder #:<br><b>8454035</b>                                                                                                                  |                           |
| *Permit Premises Address:<br><b>225 Spring Street</b>                                                          |                        | *Is Permit Holder an Agency Store? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, what is the assigned agency # _____       |                           |
| *Township (if premises is outside city limits):                                                                | *City:<br><b>Piqua</b> | *Zip Code:<br><b>45356</b>                                                                                                                                  | *County:<br><b>Miami</b>  |
| *Contact Name:<br><b>Danielle Lattimer</b>                                                                     |                        | *Who will be the Primary Contact for this Application:<br><input checked="" type="checkbox"/> Contact Listed <input type="checkbox"/> Attorney Listed Below |                           |
| Phone:<br><b>(937) 214-3585</b>                                                                                |                        | *Business Phone:<br><b>(937) 773-6158</b>                                                                                                                   |                           |
| *Primary Contact's Email Address:<br>D a n n i 3 5 8 5 @ g m a i l . c o m                                     |                        |                                                                                                                                                             |                           |
| *Attorney Information (if applicable)                                                                          |                        | Name: <b>Nathaniel J. Funderburg</b>                                                                                                                        |                           |
| Address:<br><b>123 Market St., PO Box 910</b>                                                                  | City:<br><b>Piqua</b>  | State:<br><b>OH</b>                                                                                                                                         | Zip Code:<br><b>45356</b> |
| Attorney Email Address:<br>n - f u n d e r b u r g @ m f f g . n e t                                           |                        | Phone #:<br><b>(937) 773-3212</b>                                                                                                                           |                           |

**SECTION B – Corporate Ownership Description**

1. \* List the **CURRENT 5% or more** owners in the issued permit as currently disclosed to us – Not sure who/what we have on record? Go to [com.ohio.gov/liquorinfo](http://com.ohio.gov/liquorinfo) (select "who has a disclosed ownership interest in a particular liquor permit" tab and enter the permit number listed on your issued permit).

|   | Person or Company Name | Current # of Shares Held |
|---|------------------------|--------------------------|
| 1 | Thomas Asbury          | 50                       |
| 2 |                        |                          |
| 3 |                        |                          |
| 4 |                        |                          |
| 5 |                        |                          |

2. \* List the **NEW/REVISED 5% or more** owners as they should be listed in the issued permit **AFTER** the change. (Note, depending on your proposed change its possible that some individuals might be listed above and below.) Any real persons **MUST** be at least 21 years of age. In addition to filling out the below information, please submit an updated **Officer/Shareholder Disclosure Form** (OR [com.ohio.gov/requiredforms](http://com.ohio.gov/requiredforms) - select form #4030) that matches the "NEW/REVISED" information below.

|   | Person or Company Name | Revised # of Shares Held |
|---|------------------------|--------------------------|
| 1 | Danielle Lattimer      | 50                       |
| 2 |                        |                          |
| 3 |                        |                          |
| 4 |                        |                          |
| 5 |                        |                          |

Send

**Resolution No. R-20-25**

**A resolution regarding the applied for Liquor Permit for Murphy Oil USA, Inc, 1302 E Ash Street, Piqua, OH 45356.**

WHEREAS, Chapter 4303 of the Ohio Revised Code authorizes the Ohio Division of Liquor Control to issue liquor permits within the state of Ohio; and

WHEREAS, Chapter 4303 of the Ohio Revised Code authorizes the legislative authority of a municipal corporation to object to the issuance, transfer, or renewal of a liquor permit within the limits of such municipal corporation and request a hearing thereon; and

WHEREAS, the Piqua City Commission has received from the Ohio Division of Liquor Control an application for a liquor permit from Murphy Oil USA, Inc, 1302 E Ash Street, Piqua, OH 45356.

NOW, THEREFORE, BE IT RESOLVED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring that:

SEC. 1: The City Commission of the City of Piqua has no objections to this liquor permit and does not request a hearing.

SEC. 2: The legislative notice will be sent by the Clerk of Commission to the Ohio Division of Liquor Control no later than February 22, 2025.

SEC. 3: This resolution shall take effect and be in force from and after the earliest period allowed by law.



KRIS LEE, MAYOR

PASSED: 2-4-2025

ATTEST: Quana L. Tauplin  
CLERK OF COMMISSION

Comm  
Hohman

Comm  
DeBrosse

The Motion to adopt the foregoing Resolution was offered by None, seconded by None, and on roll call the following vote ensued:

Mayor Kris Lee  
Commissioner Jim Vetter

yah  
yah

Commissioner Paul Simmons  
Commissioner Thomas Hohman  
Commissioner Frank DeBrosse

Excused  
Yah  
Yah

NOTICE TO LEGISLATIVE  
AUTHORITY

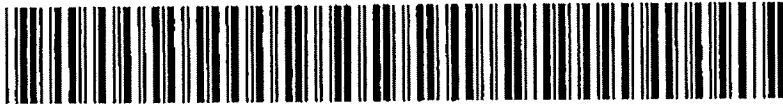
OHIO DIVISION OF LIQUOR CONTROL  
6808 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43088-9005  
(614)644-2360 FAX(614)644-3165

TO

|                |     |             |                                                                                |
|----------------|-----|-------------|--------------------------------------------------------------------------------|
| 62442070060    |     | N           | MURPHY OIL USA INC<br>DBA MURPHY USA 7268<br>1302 E ASH ST<br>PIQUA OHIO 45356 |
| PERMIT NUMBER  |     | TYPE        |                                                                                |
| ISSUE DATE     |     |             |                                                                                |
| 08 16 2023     |     |             |                                                                                |
| FILING DATE    |     |             |                                                                                |
| C2             |     |             |                                                                                |
| PERMIT CLASSES |     |             |                                                                                |
| 55             | 077 | A           | D88411                                                                         |
| TAX DISTRICT   |     | RECEIPT NO. |                                                                                |

FROM 01/15/2025

|                |             |      |
|----------------|-------------|------|
| PERMIT NUMBER  |             | TYPE |
| ISSUE DATE     |             |      |
| FILING DATE    |             |      |
| PERMIT CLASSES |             |      |
| TAX DISTRICT   | RECEIPT NO. |      |



MAILED

01/22/2025  
01/15/2025  
tct

RESPONSES MUST BE POSTMARKED NO LATER THAN.

02/22/2025  
02/18/2025  
tct

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

A N

6244207-0060

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF PIQUA CITY COUNCIL  
201 W WATER ST  
PIQUA OHIO 45356

City of  
**PIQUA** COMMISSION AGENDA  
STAFF REPORT

M.6.

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| MEETING DATE                                                      | February 4, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |  |
| REPORT TITLE                                                      | <b><u>Resolution No. R-21-25</u></b><br>A resolution authorizing a purchase order to Horton Emergency Vehicles Company for the purchase of a medic for the Piqua Fire Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |  |
| SUBMITTED BY                                                      | Lee Adams, Fire Chief<br><br>Fire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |  |
| AGENDA CLASSIFICATION                                             | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |  |
| BACKGROUND                                                        | <p>SEC. 1: The Fire Department put together a committee to research a new medic for our city. The Horton Medic has storage features, life cycle costs, history of reliability, ruggedness, ease of maintenance, lowest cost, etc. which has convinced the committee to select this medic as the best choice for our city. A Letter of Commitment was signed in April 2023 for delivery in Spring of 2025. This unit is on the state bid.</p> <p>SEC. 2: We plan to remove Medic 21 (2004) from our fleet this year to reduce our maintenance costs and enhance operational readiness. If no other city department wishes to repurpose the vehicle, Medic 21 will be sold on Govdeals. With this new purchase, our Medic fleet will be maintained at four units.</p> <p>SEC. 3: This resolution shall take effect and be in force from and after the earliest period allowed by law.</p> |                                                 |  |
| BUDGET/FINANCIAL<br>IMPACT<br>(Project costs and funding sources) | Budgeted \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$400,000                                       |  |
|                                                                   | Expenditure \$:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$387,911.41                                    |  |
|                                                                   | Source of Funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 106-009-836-8805                                |  |
|                                                                   | Narrative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This expenditure is included in the 2025 Budget |  |
| ATTACHMENTS                                                       | <p>1. STATE TERM 2024 FREIGHTLINER</p> <p>2. Letter of Commitment 04.13.23</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |  |

**Resolution No. R-21-25**

**A resolution authorizing a purchase order to Horton Emergency Vehicles Company for the purchase of a medic for the Piqua Fire Department.**

WHEREAS, The Piqua Fire Department desires to purchase a new medic;

WHEREAS, the City of Piqua provided for the purchase of a medic in the 2025 budget appropriations;

WHEREAS, the purchase will be made using State of Ohio contract index # STS-233 with Horton Emergency Vehicle Company's quote being shown on Exhibit "A" attached hereto;

NOW, THEREFORE, BE IT RESOLVED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring that:

- SEC. 1: A purchase order is hereby authorized to Horton Emergency Vehicles Company for the purchase of a medic according to the specifications and quote received;
- SEC. 2: The Finance Director certified that funds are available or anticipated to come into the City treasury and is hereby authorized to draw his warrant from time to time on the appropriate account of the City treasury in payment according to contract terms, not to exceeding a total of \$387,911.41;
- SEC. 3: This resolution shall take effect and be in force from and after the earliest period allowed by law.



KRIS LEE, MAYOR

PASSED: 2-4-2025

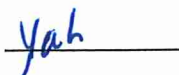
ATTEST: Diana Tauplin  
CLERK OF COMMISSION

Comm  
Vetter

Comm  
Hohman

The Motion to adopt the foregoing Resolution was offered by None, seconded by None, and on roll call the following vote ensued:

Mayor Kris Lee



Commissioner Jim Vetter  
Commissioner Paul Simmons  
Commissioner Thomas Hohman  
Commissioner Frank DeBrosse

Yah  
Excused  
Yah  
Yah

**State of Ohio STS 233 Ambulance Pricing - Horton Emergency Vehicles**

|                         |                                      |
|-------------------------|--------------------------------------|
|                         | <b>DATE:</b> <u>January 15, 2025</u> |
| <b><u>Customer:</u></b> | PIQUA FIRE DEPARTMENT                |
| <b><u>Address:</u></b>  | 229 WEST WATER STREET                |
| <b><u>City:</u></b>     | PIQUA                                |
| <b><u>State:</u></b>    | OHIO                                 |
| <b><u>Zip:</u></b>      | 45356                                |
| <b><u>Contact:</u></b>  | CHIEF BRENT POHLSCHNEIDER            |

**CONSOLIDATED PRICING SUMMARY**

**SCHEDULE "A" PRICING**

|                                                                                                                      |                     |
|----------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Base Model Selected:</b>                                                                                          | <b>\$274,150.49</b> |
| Total AMBULANCE Options Selected from Listed Horton Ambulance Option Group:                                          | \$96,223.92         |
| Total REMOUNT Options Selected from Listed Horton Remount Option Group:                                              | \$0.00              |
| Chassis rebate/discount or customer provided chassis, if applicable (Option #P100):                                  | \$0.00              |
| Discount for in-stock prior model year chassis (Option #P102):                                                       | \$0.00              |
| Chassis cost difference 2022 to 2023 model year (Option #P103):                                                      | \$7,000.00          |
| Trade-In Allowance (Option #P200):                                                                                   | \$0.00              |
| <b>Total for above <u>Listed Base Model</u> and <u>Listed OHIO STS options</u> - Schedule 'A' Purchase order #1:</b> | <b>\$377,374.41</b> |

**SCHEDULE "B" PRICING**

Total for Unlisted options per attached pricing breakdown - Schedule 'B' Purchase order #2: **\$10,537.00**

**GRAND TOTAL - VEHICLE PRICE (A&B Pricing Schedules): \$387,911.41**

CONSOLIDATED PRICING SUMMARY AND OPTION SELECTION IS VERIFIED AND AGREED TO BY:

Customer Representative (signature) \_\_\_\_\_

Horton Sales Representative (signature) \_\_\_\_\_

Printed Customer Name \_\_\_\_\_

Printed Sales Representatives Name \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Delivery: Approximately 225-300 Days after receipt of order at Horton Emergency Vehicles Company**

**NOTE: PLEASE ATTACH ORIGINALS OR COPIES OF PURCHASE ORDER(S) TO THIS FORM TO VALIDATE ORDER**

Contract Type: Ambulances & Related Accessories  
Index #: STS233  
Schedule Number: 800330  
Expiration Date: 12/31/2023  
Manufacturer: Horton Emergency Vehicles Company

**AVAILABLE HORTON MODELS** (Custom Base Models Page 2 and Remount Base Models Page 4&5)

**CUSTOM AMBULANCE GROUP BASE MODELS**

| Quantity | Year | Model      | Description                                                                                                                                                                                             | Price        | Extended     |
|----------|------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 0        | 2023 | 453 Type I | Ambulance, <u>Ford</u> 169" wheel base F-450 (4x2) Super Duty ( <u>Diesel Engine</u> ), <u>149"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>CRAWL THROUGH</u> , with air ride   | \$239,057.70 | \$0.00       |
| 0        | 2023 | 453 Type 3 | Ambulance, <u>Chevy/GMC</u> 139" wheel base G-3500 Cutaway, <u>149"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>WALK THROUGH</u> (Model includes heated Velvac mirrors)         | \$202,967.79 | \$0.00       |
| 0        | 2023 | 453 Type 3 | Ambulance, <u>Ford</u> 138" wheel base E-350 Super Duty ( <u>Gasoline Engine</u> ), <u>145"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>WALK THROUGH</u>                        | \$207,449.05 | \$0.00       |
| 0        | 2023 | 457 Type I | Ambulance, <u>Ford</u> 169" wheel base F-450 (4x2) Super Duty ( <u>Diesel Engine</u> ), <u>157"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>PASS THROUGH</u>                    | \$244,595.83 | \$0.00       |
| 0        | 2023 | 603 Type I | Ambulance, <u>Ford</u> 193" wheel base F-450 (4x2) Super Duty ( <u>Diesel Engine</u> ), <u>167"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>PASS THROUGH</u>                    | \$241,328.87 | \$0.00       |
| 0        | 2023 | 623 Type I | Ambulance, <u>Ford</u> 193" wheel base F-450 (4x2) Super Duty ( <u>Diesel Engine</u> ), <u>173"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>PASS THROUGH</u>                    | \$242,996.61 | \$0.00       |
| 0        | 2023 | 523 Type 3 | Ambulance, <u>Ford</u> 158" wheel base E-450 Super Duty ( <u>Gasoline Engine</u> ), <u>157"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>WALK THROUGH</u>                        | \$208,652.48 | \$0.00       |
| 0        | 2023 | 533 Type 3 | Ambulance, <u>Ford</u> 158" wheel base E-450 Super Duty ( <u>Gasoline Engine</u> ), <u>163"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>WALK THROUGH</u>                        | \$209,430.44 | \$0.00       |
| 0        | 2023 | 553 Type 3 | Ambulance, <u>Ford</u> 158" wheel base E-450 Super Duty ( <u>Gasoline Engine</u> ), <u>169"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>WALK THROUGH</u>                        | \$210,147.38 | \$0.00       |
| 0        | 2023 | 553 Type 3 | Ambulance, <u>Chevy/GMC</u> 159" wheel base G-4500 Cutaway, <u>169"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>WALK THROUGH</u> (Model includes heated Velvac mirrors)         | \$205,136.50 | \$0.00       |
| 0        | 2024 | 623 Type I | Ambulance, <u>International</u> 175" wheel base MV (4x2) cab/chassis, <u>173"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>PASS THROUGH</u> ( <u>with 260hp Cummins engine</u> ) | \$274,327.33 | \$0.00       |
| 1        | 2024 | 623 Type I | Ambulance, <u>Freightliner</u> 175" wheel base M2 (4x2) cab/chassis, <u>173"</u> modular body, Horton Custom Series (6 Exterior Compartments) <u>PASS THROUGH</u> ( <u>with 2010 emissions</u> )        | \$274,150.49 | \$274,150.49 |
| 0        | 2023 | 453 Type I | Ambulance, <u>Dodge 4500 (4x2)</u> , 168.5" wheel base cab/chassis, <u>149"</u> modular body, Horton Custom Series (5 Exterior Compartments) <u>PASS THROUGH</u>                                        | \$249,453.00 | \$0.00       |
| 0        | 2023 | 457 Type I | Ambulance, <u>Dodge 5500 (4x2)</u> , 168.5" wheel base cab/chassis, <u>157"</u> modular body, Horton Custom Series (5 Exterior Compartments) <u>PASS THROUGH</u>                                        | \$252,679.38 | \$0.00       |
| 0        | 2023 | 603 Type I | Ambulance, <u>Dodge 5500 (4x2)</u> , 192" wheel base cab/chassis, <u>167"</u> modular body, Horton Custom Series (5 Exterior Compartments) <u>PASS THROUGH</u>                                          | \$253,465.37 | \$0.00       |
| 0        | 2023 | 623 Type I | Ambulance, <u>Dodge 5500 (4x2)</u> , 192" wheel base cab/chassis, <u>173"</u> modular body, Horton Custom Series (5 Exterior Compartments) <u>PASS THROUGH</u>                                          | \$255,133.11 | \$0.00       |

BASE MODEL PRICE OF CUSTOM AMBULANCE AS SELECTED ABOVE:

**\$274,150.49**

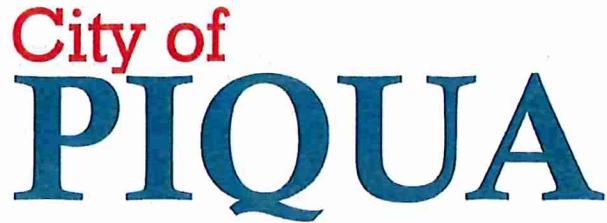
### REMOUNTED AMBULANCE GROUP BASE MODELS

| Quantity | Year | Model     | Description                                                                                                                                                                                                                                                                           | Price        | Extended |
|----------|------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| 0        | 2023 | Remount 1 | Ambulance, <u>Ford F-450 Super Duty (Gasoline Engine)</u> , remounted to existing Horton body, with like chassis (wheel base/cab to axle) and mounting system (2-bolt or VITech installation) and maintaining same pass-through, crawl-through or walk-through modification.          | \$111,003.36 | \$0.00   |
| 0        | 2023 | Remount 2 | Ambulance, <u>Chevy/GMC G-4500 cutaway (Duramax Diesel Engine)</u> , remounted to existing Horton body, with like chassis (wheel base/cab to axle) and mounting system (2-bolt or VITech installation) and maintaining same pass-through, crawl-through or walk-through modification. | \$112,695.97 | \$0.00   |
| 0        | 2023 | Remount 3 | Ambulance, <u>Ford F-450 Super Duty (Diesel Engine)</u> , remounted to existing Horton body, with like chassis (wheel base/cab to axle) and mounting system (2-bolt or VITech installation) and maintaining same pass-through, crawl-through or walk-through modification.            | \$131,050.75 | \$0.00   |

**REMOUNTED AMBULANCE GROUP BASE MODELS (Cont.)**

|   |      |           |                                                                                                                                                                                                                                                                                                                                                                                    |              |        |
|---|------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|
| 0 | 2024 | Remount 4 | Ambulance, <u>Dodge 4500 cab/chassis (Diesel Engine)</u> , remounted to existing Horton body, with like chassis (wheel base/cab to axle) and mounting system (2-bolt or VITech installation) and maintaining same pass-through, crawl-through or walk-through modification.                                                                                                        | \$142,845.97 | \$0.00 |
| 0 | 2024 | Remount 5 | Ambulance, <u>Navistar MV (260hpCummins Diesel Engine)</u> , remounted to existing Horton body, with like chassis (wheel base/cab to axle) and mounting system (2-bolt or VITech installation) and maintaining same pass-through, crawl-through or walk-through modification.                                                                                                      | \$164,723.83 | \$0.00 |
| 0 | N/A  | Remount 6 | Ambulance, <u>International Terrastar (Diesel Engine)</u> , remounted to existing Horton body, with like chassis (wheel base/cab to axle) and mounting system (2-bolt or VITech installation) and maintaining same pass-through, crawl-through or walk-through modification.<br><br><u>Navistar has ceased production</u><br><u>(SEE SALES REPRESENTATIVE FOR PRODUCT DETAILS)</u> | N/A          | N/A    |
| 0 | 2024 | Remount 7 | Ambulance, <u>Freightliner M2 (260hpCummins Diesel Engine)</u> , remounted to existing Horton body, with like chassis (wheel base/cab to axle) and mounting system (2-bolt or VITech installation) and maintaining same pass-through, crawl-through or walk-through modification.                                                                                                  | \$161,247.38 | \$0.00 |

BASE MODEL PRICE OF REMOUNTED AMBULANCE AS SELECTED ABOVE: **\$0.00**



## FINANCE DEPARTMENT

---

Jennifer Kahle, Finance Director  
201 West Water Street \* Piqua, Ohio 45356  
(937) 778-2070 - FAX (937) 778-1130  
E-Mail: [jkahle@piquaoh.gov](mailto:jkahle@piquaoh.gov)

April 13, 2023

Mr. Todd Fitch  
Horton Emergency Vehicles  
3800 McDowell Rd.  
Grove City, OH 43123

RE: Quote # 4.5 07082022

Dear Todd,

Captain Kris Black received your quote dated 3/31/23 for a new Horton Ambulance for \$384,716.08 per the State of Ohio Contract #STS233, Schedule #800330. We would like to provide you with this letter of commitment that we will purchase this ambulance with the all the options as listed on the attached quote. We understand there could be a slight cost adjustment when the ambulance is delivered of somewhere between 3% – 6%.

If you should have any other questions, please feel free to call Captain Black at 937-778-2013 or give me a call at 937-778-2070.

Respectfully,

A handwritten signature in black ink, appearing to read "J Kahle".

Jennifer Kahle  
Finance Director  
City of Piqua



**WARRANTY:**

Contract includes all published warranties in force at the date this proposal is accepted.

**TERMS AND CONDITIONS:**

A. **LABOR AND MATERIALS:** Horton Ambulance shall furnish the Ambulance listed as specified, with the price and delivery quoted herein, are based on materials which were in our inventory and in the inventory of our suppliers at the time of this proposal and are subject to prior sale. Delivery quotes are contingent on timely confirmation from Customer. Any variations to material listed will result in a cost change. Change Order Fees may apply.

B. **ARBITRATION:** If any controversy or dispute arises under, out of, or in relation to any of the provisions hereof which cannot be settled by the parties within 15 days after the same shall arise, such controversy or dispute shall be submitted for arbitration in the State of Ohio in accordance with the rules of the American Arbitration Association. Such arbitrator(s) in accordance with such rules shall determine any dispute or controversy submitted to arbitration in accordance with the provisions of the section.

The arbitrator(s) may award any relief which he or she shall deem proper in the circumstances, without regard to the relief which would otherwise be available to any party hereto in a court of law or equity including, without limitation, an award of money damages, specific performance, injunctive relief and/or declaratory relief. The award and findings of the arbitrators shall be conclusive and binding upon all the parties hereto, whether or not all parties hereto participate in the arbitration proceeding, and judgment upon the award may be entered in any court of competent jurisdiction upon the application of any party.

Any party may initiate an arbitration proceeding hereunder, all costs of which (including filing fees, fees payable to arbitrators, court reporters' fees, transcript costs and counsel fees) shall be recovered by the prevailing party. No party hereto shall commence any arbitration proceeding hereunder other than in good faith, or take any action other than in good faith which requires another party hereto to commence such arbitration hearing and, in the event any party is determined in arbitration to have so acted other than in good faith, he or it shall bear all costs of the such proceeding.

C. **REPRESENTATION OF SOLVENCY:** Buyer represents that buyer is solvent and has assets sufficient to meet all of its financial obligations, and that it is current on all of its financial obligations. Buyer further represents that it can and will meet all its financial obligations to seller on time. Buyer understands seller relies on this promise and that any breach is material and substantial and to the essence of the contract.

D. **FORCE MAJEURE:** Seller shall not be responsible for delay, nondelivery, failure to complete installation or construction, or default in shipment or other performance, in whole or in part if occasioned by strike, war, riot, or revolutions, or for any delay in transportation due to demands or embargoes of the United States government or any other government, or nondelivery or delays through fire, floods, droughts, accidents, insurrections, lockouts, breakdown of machinery, commandeering of vessels carrying goods, or for loss or damage in transit, or detention of or delay in vessels resulting directly or indirectly from acts of God, perils of the sea, stoppage of labor, shortage of carriers, or refusal of any necessary license of government restrictions considered as "force majeure," or any other unavoidable cause other than seller's own negligence. In no case shall seller be responsible after delivery of goods in good order or conditioning to the carrier or carriers at the point of shipment.

E. **CUSTOM ORDERS:** Buyer understands that a custom-ordered vehicle is specific to Buyer's needs. Any deposit received for a custom order is non-refundable once Engineering has begun, material has been purchased or the vehicle begins production.

**YOU MAY CONSIDER THE PRICE QUOTED FIRM FOR WRITTEN ACCEPTANCE WITHIN 30 DAYS OF THE DATE OF OUR PROPOSAL.**

Thank you for your interest in having Horton Ambulance provide you with our quotation for this purchase. If you have any questions or comments regarding this sales agreement please contact us.

Sincerely,

Horton Ambulance

**ACCEPTANCE OF PROPOSAL:**

I have read, understand and agree to the terms, conditions and specifications described herein and authorize Horton Emergency Vehicles to go forward with this order.

By: \_\_\_\_\_

Customer Signature

4/13/23

Date